



NORTH CAROLINA FEDERATION  
NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES ASSOCIATION  
**SIXTY-THIRD ANNUAL MEETING**

Hosted by Areas VI Chapters  
Hilton Garden Inn, 1016 Jacksonville Pkwy., Jacksonville, NC 28540  
May 7-9, 2019

***“Embracing the Future – Energizing Our Advocacy”***

## REGISTRATION FORM

PLEASE PRINT OR TYPE ALL INFORMATION (NOTE: ID# is your NARFE member number)

CHAPTER NUMBER \_\_\_\_\_ (If a Chapter Member)

NAME: \_\_\_\_\_ ID# \_\_\_\_\_ PHONE: \_\_\_\_\_

\_\_\_\_\_  
(LAST) (FIRST) (MI)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CIRCLE ONE: [NC FED OFF] [NAT. OFF] [PAST PRES] [GUEST] [MEMBER]

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IF SPOUSE WILL ATTEND PLEASE COMPLETE THE FOLLOWING:

SPOUSE'S NAME: \_\_\_\_\_ ID# \_\_\_\_\_

(LAST) {FIRST} (MI)

SPOUSE: [NC FED OFF] [NAT. OFF] [PAST PRES] [GUEST] [MEMBER]

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ANNUAL MEETING FEE OPTIONS [SELECT FOR YOU AND SPOUSE]

NUMBER – FOR TYPE OF REGISTRATION AND OTHER INFORMATION

( ) FULL REGISTRATION **\$70.00** (INCL. BANQUET) ( ) NUMBER OF VEGETARIAN MEALS

( ) REGISTRATION ONLY **\$40.00** ( ) DISABILITY SEATING

( ) BANQUET ONLY **\$30.00**

CHECK NO. \_\_\_\_\_ TOTAL ENCLOSED \$ \_\_\_\_\_

REGISTRATION FORMS SHOULD BE SUBMITTED BY **April 1, 2019 (LATE REGISTRATION, add \$5.00)**

**MAKE CHECKS PAYABLE TO:**

**NARFE/NC FEDERATION MEETING**  
AND MAIL TO: **2019 MEETING TREASURER,**  
Sam Crain, Jr., 290 Azalea Drive, Maggie Valley, NC 28751  
Phone: (H) 828-296-0264 (C) 828-246-5015 e-mail: [samcrainjr@aol.com](mailto:samcrainjr@aol.com)

### **HOTEL INFORMATION:**

**HILTON GARDEN INN, 1016 JACKSONVILLE PKWY, JACKSONVILLE, NC 28540**

**HILTON GARDEN INN NC PHONE: 1-910-346-240**

**HOTEL RESERVATIONS MUST BE MADE BY APRIL 19, 2019 – LATE RESERVATIONS SUBJECT TO HIGHER RATES**

**HOTEL RESERVATION** use **NC NARFE Federation Group** for the special \$95+ tax per night room rate.